

**TOWN OF BASS LAKE  
SAWYER COUNTY  
FIRE DEPARTMENT AD HOC COMMITTEE  
WEDNESDAY, APRIL 9, 2008 at 7:00 P.M.  
Town Hall, 14412W County Hwy K**

**AGENDA**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Approve the Agenda
4. Minutes of the January 7, 2008 Meeting
5. Minutes of the March 3, 2008 Meeting

**Old Business**

1. Pro's and Con's of Various Strategies
2. Membership Eligibility
  - a. Application Process
  - b. Qualifications
  - c. Residency

**New Business**

1. By-Laws – Possible Revision or Other Governance Structure
2. Standard Operating Procedures
3. Adjournment

The Fire Department Ad Hoc Committee meeting may include a quorum of the Town Board.

Posted at: Town Hall, Log Cabin Store, LCO Commercial Center and  
[www.basslakewi.gov](http://www.basslakewi.gov)